

**Cynhelir Cyfarfod Cyffredin o'r Cyngor ar 14/06/21 am 7 pm.**

An Ordinary Meeting of the Council is to be held on

**MONDAY 14 June 2021 at 7.00 PM.**

**This will be a video meeting held online using Zoom software.**

Councillors and members of the public and press will be able to attend remotely by downloading Zoom and entering

**Meeting ID: 972 228 1061 Password: 4h6JQV**

<https://us02web.zoom.us/j/9722281061?pwd=V2lITTRWT0UwVXBpVy9jUk85SWhHQT09>

Or one tap mobile 02034815240,,9722281061#,,1#,558000#,, 01314601196,,

9722281061#,,1#,558000#

Or dial by your location0203 481 5240; 0131 460 1196; 0203 051 2874; 0203 481 5237

Meeting ID: 972 228 1061 Password: 558000

Please join before 7 pm [the waiting room will be open from 6.45 pm]. If you have any queries it would be helpful to receive these before the day of the meeting please. Diolch yn fawr. Eirwen Godden, Clerk to the Council

**AGENDA**

**RHAN 1 Gwahoddir y Wasg a'r Cyhoedd fod yn bresennol**

**PART 1 The Press and Public are invited to attend this part of the meeting**

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Confirmation of minutes of the Ordinary Meeting of the Council held on 10/05/21

**4 Materion Cymunedol/Community Matters**

**4.1 Former School Site and Playing Field Llanfair D C** -To receive and consider a general update and feedback

**4.2 Housing Needs Survey** – To receive and consider the final report prepared by the Rural Housing Enabler Servicer

**5 Gohebiaeth/Correspondence** To receive and consider

**5.1** Sustrans/Denbighshire Active Travel Consultation 2: walking and cycling in your community – email dated 20/05/21 Find access to the draft map via the following link:

<https://denbighshire2.commonplace.is/>

Ideas and comments to: [ATNM-Denbighshire@sustrans.org.uk](mailto:ATNM-Denbighshire@sustrans.org.uk) **by Friday, 11 June 2021.**

**5.2** Email dated 02/06/21 **Re Shaping DCC's Future Priorities – a new Corporate Plan** To take part and have your say, please visit <https://countyconversation.denbighshire.gov.uk/project/596> to complete the online survey and/or sign up for the online focus groups.

**6 I Ystyried adborth/adroddiadau o gynadleddau / hyfforddiant / cyfarfodydd  
To consider feedback/report[s] on conferences/training/meetings**

**6.1** **Joint SLCC & OVW Conference** held virtually on 13/05/21 attended by the Clerk

**6.2** To consider a **Draft Training Plan for Members & the Clerk**

**7 Cynllunio/Planning** [www.denbighshire.gov.uk/planning](http://www.denbighshire.gov.uk/planning)

**7.1** To consider applications received

**7.2** To receive an update on the pre-application consultation process regarding proposed development on land adjacent to Paradwys, Graigfechan

**8 Priffyrdd a'r Amgylchedd/Highways & Environment –**

**8.1** **Guest Speaker Tim Towers, DCC's Risk & Asset Manager from Highways, Facilities & Environmental Services** An up to date overview of his department's work, priorities and constraints encountered in trying to deliver services within our Community Council area

**8.2** To receive and consider a general update on ongoing matters

**8.3** To consider an update on the Community Spaces/Garden at Graigfechan

**9 Materion Ariannol/Financial Matters – To**

**9.1** receive an update on the audit process, internal auditor's report, and approve the Annual Return before submitting to the external auditor

**9.2** approve Payment of Accounts/Invoices

£368.94 AVOW [Clerk's June salary inc payroll fee]

£661.52 Zurich [Insurance]

£30.00 OVW [Training]

£150.00 DoodleIT [Website Hosting]

**9.3** consider Requests for Financial Aid:

[a] Mencap [providing support for people with learning disabilities in the community]

[b] Llanfair Church [grass cutting]

**9.4** to confirm the deletion of clause 6.5.3 regarding 'any other business' from the Council's Standing Orders [784.5]

**10 Dyddiadau Cyfarfodydd yn y Dyfodol/Dates of Future Meetings [7 pm start]**

2/07/21, 13/09/21, 11/10/21, 08/11/21, 13/12/21, 10/01/22, 14/02/22, 14/03/22

**RHAN 2 Eitemau Cyfrinachol – Gwaherddir y Wasg a'r Cyhoedd**

**PART 2 Confidential Items – Exclusion of Press & Public**

11

